



SCHIFF HARDIN LLP

PATENT DEPARTMENT
6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

IPW

In re application of: Beck et al

ATTY. DOCKET: P02,0627-01

Serial No.: 10/725,293

GROUP ART UNIT: 2882

Filed: December 1, 2003

EXAMINER: T Artman

For: "DISPLAY AND CONTROL ELEMENT FOR
AN X-RAY UNIT"

CONFIRMATION NO.: 2944

RESPONSE B AND REQUEST FOR RECONSIDERATION

Commissioner for Patents
PO Box 1450
Alexandria, Virginia 22313-1450
SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*8	MINUS	**20	X	() X 25.00 () X 50.00	
INDEP. CLAIMS	*2	MINUS	3	X	() X 100.00 () X 200.00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$180.00 () \$360.00 ONE TIME	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$0.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated ____ for ____ months so that the period for response is extended to _____. A check in the amount of \$_____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$_____ is attached.
- ☐ A check for \$_____ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$_____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5779.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department

BY Mark Bergner (45,877)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450 on February 27, 2006.

Mark Bergner

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

February 27, 2006

DATE

Appl. No. 10/725,293
Reply to Office Action of November 25, 2005



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**RESPONSE B
AND
REQUEST FOR RECONSIDERATION**

APPLICANT: Werner BECK, et al. DOCKET NO: P02,0627-01
SERIAL NO.: 10/725,293 ART UNIT: 2882

FILED: December 1, 2003 EXAMINER: Artman, Thomas R.

CONF. NO.: 2944
TITLE: Display and Control Element for an X-ray Unit

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Mail Stop Amendment
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

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Dear Sir:

In response to the Office Action dated November 25, 2005 ("OA"),
applicants respond as follows.

Remarks/Arguments begin on page 2 of this paper.